



सत्यमेव जयते

Ministry of New and Renewable Energy  
Government of India

**MINISTRY OF NEW AND RENEWABLE ENERGY  
BLOCK NO.14, C.G.O. COMPLEX, LODHI ROAD  
NEW DELHI - 110 003**



**TELEPHONE DIRECTORY  
OCTOBER, 2020**

|                           |                                       |
|---------------------------|---------------------------------------|
| <b>EPBAX</b>              | <b>FAX No.</b>                        |
| <b>24360707, 24360404</b> | <b>(Block No.14) 24361298 (Genl.)</b> |

WEBSITE: [www.mnre.gov.in](http://www.mnre.gov.in)

| NAME & DESIGNATION(Sh./Ms.)                               | I.C          | ROOM NO   | OFFICE  | E-MAIL ID.                           |
|---|--------------|-----------|---|--------------------------------------|
| <b>MINISTER'S OFFICE</b>                                  |              |           |   |                                      |
| <b>MINISTER</b>   |              |           |   |                                      |
| RAJ KUMAR SINGH, MINISTER                                 | -            | 118       | <b>MNRE</b><br>24360396<br>24360774<br>24361193<br>24362554 (Fax)<br><b>M/o Power</b><br>23717474<br>23719205<br>23710411<br>23710065 (Fax) | raj[dot]ksingh[at]gov[dot]in         |
| MANOJ KUMAR SINGH,<br>PRIVATE SECRETARY                   | 2123         | 117       |   | manoj[dot]ksingh82[at]gov[dot]in     |
| NISHANT KUMAR TIWARY,<br>OSD TO MINISTER                  | 2121         | 109       |   | nktiuary[at]ips[dot]gov[dot]in       |
| RAVINDER KUMAR SINGH,<br>OSD TO MINISTER                  | 2122         | 116       |   | raviksin[at]gmail[dot]com            |
| SANJAY PRAKASH BHATNAGAR,<br>ADDITIONAL PRIVATE SECRETARY | -            | -         |   | sp[dot]bhatnagar61[at]gov[dot]in     |
| ALOK SINGH,<br>ASSISTANT PRIVATE SECRETARY                | -            | -         |   | aksingh[dot]mpps[at]gmail[dot]com    |
| D.K. PANDEY, UNDER SECRETARY                              | 2115         | 115       |   | dhrendrak[dot]pandey[at]nic[dot]in   |
| L.K. SURYAWANSHI, PPS TO OSD                              | 2112         | 113       |   | lalender[dot]kumar[dot]nic[dot] in   |
| RAJU GOSWAMI, PPS   | 2112         | 114       |   | raju[dot]goswami12[at]gov[dot]in     |
| MINISTER'S STAFF  | 2126<br>2112 | 114, 113  |   |                                      |
| <b>MNRE HEADQUARTER</b>                                   |              |           |   |                                      |
| NAME & DESIGNATION(Sh./Ms.)                               | I.C          | ROOM B-14 | OFFICE  | E-MAIL ID.                           |
| <b>SECRETARY</b>  |              |           |   |                                      |
| INDU SHEKHAR CHATURVEDI                                   | 2102         | 102       | 2436-1481   | secy-mnre[at]nic[dot]in              |
|   |              |           | 2436-2772   |                                      |
|   |              |           | 24367329(Fax)   |                                      |
| <b>SECRETARY'S OFFICE</b>                                 |              |           |   |                                      |
| K.S. SUBRAMANIAN, Sr. PPS                                 | 2101         | 101       | 2436-1481   | subu[at]nic[dot]in                   |
|   |              |           | 2436-2772   |                                      |
| A.K DAS, PS   | 2104         | 101       |   | dasak[dot]mnre[at]gov[dot]in         |
| <b>ADDITIONAL SECRETARY</b>                               |              |           |   |                                      |
| ANIRUDDHA KUMAR   | 2211         | 207       | 24368901  | aniruddha[dot]k[at]gov[dot]in        |
| <b>ADDITIONAL SECRETARY'S OFFICE</b>                      |              |           |   |                                      |
| K.P. DOGRA, Sr. PPS                                       | 2213         | 208       | 24368901  | k[dot]paul[at]gov[dot]in             |
| R. RANGARAJAN, PPS  | 2233         | 208       | 24363638 fax  | rajan[dot]mnre[at]gov[dot]in         |
| <b>JOINT SECRETARY AND FINANCIAL ADVISER</b>              |              |           |   |                                      |
| VIMALENDRA ANAND<br>PATWARDHAN                            | 2222         | 219       | 24362308  | faoffice[dot]mnre[at]gov[dot]in      |
| MATHEW JOSEPH, PPS  | 2228         | 217       | 24362308  | joseph[dot]methew09[at]gov[dot]in    |
| <b>JOINT SECRETARIES</b>                                  |              |           |   |                                      |
| BHANU PRATAP YADAV  | 2205         | 206       | 24360359  | yadavbp[at]cag[dot]gov[dot]in        |
| MEENAKSHI SAWHNEY, PPS                                    | 2204         | 206       | 24360359  | m[dot]sawhney[dot]mnre[at]gov[dot]in |
| RAJNISH KUMAR, PS   | 2204         | 206       | 24360359  | rajnish56[dot]mnre[at]gov[dot]in     |
| AMITESH KUMAR SINHA                                       | 2203         | 201       | 24362288,<br>24367861 (Fax)   | amitesh[dot]ks[at]gov[dot]in         |
| POONAM RANI, Sr. PPS                                      | 2209         | 202       | 24362288,<br>24367861 (Fax)   | poonam[dot]rani[at]nic[dot]in        |
| ROHIT KUMAR, PA   | 2201         | 202       | 24362288,<br>24367861 (Fax)   | kumar[dot]mnre[at]gov[dot]in         |
| DINESH DAYANAND JAGDALE                                   | 2236         | 203       | 24361027,<br>24367413 (Fax)   | d[dot]jagdale[at]gov[dot]in          |
| SUNEEL KUMAR, PPS   | 2232         | 203       | 24361027,<br>24367413 (Fax)   | suneel[dot]74[at]gov[dot]in          |
| JYOTI, PA   | 2202         | 203       | 24361027,<br>24367413 (Fax)   | jyoti[dot]sagar[at]nic[dot]in        |

| <b>ECONOMIC ADVISER</b>                |                                   |                 |               |                                       |
|--|-----------------------------------|-----------------|---------------|---------------------------------------|
| SUTAPA MAJUMDAR                        | 2225                              | 223             | 24362891      | ecoadv[dot]mnre[at]gov[dot]in         |
| S.P. SINGH, PPS                        | 2239                              | 218             | 24362891      | shripal[dot]singh[at]gov[dot]in       |
| J. RAJESH KUMAR                        | 2235                              | 224             | 24360885      | jrajesh[dot]kumar[at]nic[dot]in       |
| SATINDER KAUR AHLUWALIA, PPS           |                                   |                 |               | satinder37[dot]mnre[at]gov[dot]in     |
| <b>DEPUTY DIRECTOR GENERAL</b>         |                                   |                 |               |                                       |
| DEEPAK GOYAL                           | 2014                              | 12              | 24361738      | dirsnd[at]yahoo[dot]co[dot]in         |
| TARAWATI, PS                           | 2241                              | 215             |               | tarawati005[at]gmail[dot]com          |
| <b>CHIEF CONTROLLER OF ACCOUNTS</b>    |                                   |                 |               |                                       |
| ARVIND KUMAR                           | Agni, 3rd Floor, Indira Parayaran |                 | 24695438      | cca[dot]mnre[at]gov[dot]in            |
| <b>SCIENTISTS "G"</b>                  |                                   |                 |               |                                       |
| (Dr.) P.C. MAITHANI                    | 2217                              | 213             | 24361830      | pcmaithani[at]nic[dot]in              |
| PA                                     | 2215                              | 210             |               |                                       |
| (Dr.) B.S. NEGI                        | 2207                              | 204             | 24368581      | negi[at]nic[dot]in                    |
| PA                                     | 2234                              | 210             |               |                                       |
| G. UPADHYAY                            | 2227                              | 226             | 24364362      | upadhyay[at]nic[dot]in                |
| PA                                     | 2244                              | 226             |               |                                       |
| (Dr.) PANKAJ SAXENA                    | 2015                              | 014             | 24368910      | spankaj[at]nic[dot]in                 |
| PPS                                    | 2005                              | 003             |               | sunil[dot]kmr33gov[dot]in             |
| DILIP NIGAM                            | 2230                              | 220             | 24368911      | dilipnigam[at]nic[dot]in              |
| <b>SCIENTIST "E"</b>                   |                                   |                 |               |                                       |
| <b>NAME &amp; DESIGNATION(Sh./Ms.)</b> | <b>I.C</b>                        | <b>ROOM</b>     | <b>OFFICE</b> | <b>E-MAIL ID.</b>                     |
| GIRISH KUMAR                           | 1008                              | 1008            | 24368904      | gkumar[dot]mnre[at]nic[dot]in         |
| PS                                     | 1014                              | 1011 Hall       |               | mahesh[dot]kumar[at]nic[dot]in        |
| B.K. PANDA                             | 1009                              | 1009            | 24368905      | bivash[dot]mnre[at]gov[dot]in         |
| PS                                     | 1039                              | 1007            |               |                                       |
| N. B. RAJU                             | 1020                              | 1020            | 24363316      | nb[dot]raju[at]nic[dot]in             |
| PS                                     | 1056                              | 1028            |               |                                       |
| JEEVAN KUMAR JETHANI                   | 2216                              | 211             | 24365666      | jethani[dot]jk[at]nic[dot]in          |
| <b>SCIENTIST "D"</b>                   |                                   |                 |               |                                       |
| SUNIL KUMAR GUPTA                      | 1901                              | 901             | 24360764      | sk[dot]gupta81[at]nic[dot]in          |
| PA                                     | 1923                              | 901             |               | rshyam[dot]mnre[at]gov[dot]in         |
| (Dr.) VASANTA V. THAKUR                | 2027                              | 008-A           | 24360331      | vasanta[dot]thakur[at]nic[dot]in      |
| PA                                     | 2016                              | 008             |               |                                       |
| ANIL KUMAR                             | 1034                              | 1027            |               | anil[dot]kumar[dot]mnre[at]nic[dot]in |
| HIREN CHANDRA BORAH                    | 1054                              | 1016            | 24361242      | hiren[dot]borah[at]nic[dot]in         |
| SANJAY G. KARNDHAR                     | 2021                              | 017             | 24363498      | karndhar[dot]sg[at]nic[dot]in         |
| P.K. DASH                              | 1025                              | 1006A           | 24362267      | prabir[dot]dash[at]nic[dot]in         |
| ANINDYA S. PARIRA                      | 1017                              | 1017            | 24363546      | anindya[dot]parira[at]nic[dot]in      |
| SHOBHIT SRIVASTAVA                     | 1016                              | 1015-A          |               | shobhit[dot]srivastava[at]nic[dot]in  |
| TARUN SINGH                            | 2022                              | 017A            | 24367863      | tarun[dot]singh[at]nic[dot]in         |
| ARUN KUMAR                             | 1006                              | 1006            | 24368903      | arun[dot]kumar81[at]nic[dot]in        |
| SANJAY KUMAR SHAHI                     | 3128                              | 118 (Block -03) | 24368917      | sk[dot]shahi[at]nic[dot]in            |
| S. R. MEENA                            | 1047                              | 1022-D          | 24361920      | meena[dot]sr[at]nic[dot]in            |
| <b>SCIENTIST "C"</b>                   |                                   |                 |               |                                       |
| PNBV CHALAPATHI RAO                    | 2032                              | 008-C           |               | chalapathi[dot]rao[at]nic[dot]in      |
| PABITRA MOHAN BARIK                    | 1908                              | 908 (PB)        |               | pabitra[dot]mnre[at]gov[dot]in        |
| MANISH SINGH BISHT                     | 1004                              | 1004            |               | manish[dot]mnre[at]gov[dot]in         |
| VIKRAM DHAKA                           | 3106                              | 106 (B-3)       |               | vikram[dot]mnre[at]gov[dot]in         |
| DIPESH PHERWANI                        | 1909                              | 908 (PB)        |               | dipesh[dot]mnre[at]gov[dot]in         |
| ROHIT THAKWANI                         | 2025                              | 022             |               | rohit[dot]mnre[at]gov[dot]in          |
| ANUBHAV UPPAL                          | 2035                              | 022             |               | anubhav[dot]mnre[at]gov[dot]in        |
| VIJAY KUMAR BHARTI                     | 1907                              | 907 (PB)        |               | vijay[dot]mnre[at]gov[dot]in          |
| RAHUL RAWAT                            | 2017                              | 022             | 24363402      | rahul[dot]mnre[at]gov[dot]in          |
| SANJAY PRAKASH BHAGAT                  | 1023                              | 1025            |               | spbhagat[dot]mnre[at]gov[dot]in       |
| PRIYA                                  | 1940                              | 906 (PB)        |               | priya[dot]mnre[at]gov[dot]in          |
| M A ARAVINDH                           | 1927                              | 908 (PB)        |               | aravindh[dot]mnre[at]gov[dot]in       |

| <b>SCIENTIST "B"</b>                   |            |               |                             |   |
|--|------------|---------------|-----------------------------|---|
| ADITYA NARAYAN PRAJAPATI               | 1004       | 1004          |                             | aditya[dot]np[at]gov[dot]in                                     |
| VELIVELA SRI SAI CHAITANYA             | 1026       | 1026          | 24368908                    | chaitanyavss[dot]mnre[at]gov[dot]in                             |
| MOHD AZMAL MANSOORI                    | 3129       | 120 [BLOCK-3] |                             | azmal[dot]mnre[at]gov[dot]in                                    |
| P.V. TARUN SAKETH                      | 1026       | 1026          |                             | tarunsaketh[dot]mnre[at]gov[dot]in                              |
| <b>DIRECTORS</b>                       |            |               |                             |   |
| RUCHIN GUPTA                           | 2220       | 214           | 24362488                    | ruchin[dot]gupta[at]gov[dot]in                                  |
| PA                                     | 2219       | 214           |                             |   |
| ASEEM KUMAR                            | 2214       | 221           | 24365619                    | aseemk201-cgo[at]gov[dot]in                                     |
| PA                                     | 2241       | 215           | 24365619                    |   |
| IRFAN AHMAD                            | 2224       | 222           | 24361151                    | ahmad[dot]irfan[at]nic[dot]in                                   |
| PA                                     | 2229       | 222           |                             |   |
| <b>DEPUTY SECRETARIES</b>              |            |               |                             |   |
| ALKA JOSHI                             | 1027       | 1027A         | 24362356                    | alka[dot]mnre[at]gov[dot]in                                     |
| PA                                     | 1036       | 1022(Hall)    |                             |   |
| SANDEEP MUKHERJEE                      | 2113       | 108           | 24363803                    | sandeepm[dot]mnre[at]nic[dot]in                                 |
| K. SALIL KUMAR                         | 2226       | 212           | 24362706                    | k[dot]salilkumar[at]nic[dot]in                                  |
| PA                                     | 2221       | 211           |                             |   |
| <b>UNDER SECRETARIES</b>               |            |               |                             |   |
| <b>NAME &amp; DESIGNATION(Sh./Ms.)</b> | <b>I.C</b> | <b>ROOM</b>   | <b>OFFICE</b>               | <b>E-MAIL ID.</b>   |
| ASHOK KUMAR SINGH                      | 1035       | 1020 'A'      | 24362728                    | ashok[dot]mnre[at]gov[dot]in                                    |
| PA                                     | 1036       | 1022 (Hall)   |                             |   |
| SUNITA DHEWAL                          | 2013       | 008-B         | 24361932                    | sunitadhewal[dot]mnre[at]gov[dot]in                             |
| SANDEEP KUMAR KHURANA                  | 1032       | 1022A         | 24362011                    | sk[dot]khurana67[at]nic[dot]in                                  |
| ARVIND POKHRIYAL                       | 2109       | 107           | 24362621                    | arvind_p[at]nic[dot]in  |
| K.G SURESH KUMAR                       | 2023       | 013           | 24367864                    | kg[dot]sureshkumar[at]nic[dot]in                                |
| DEVENDRA SINGH                         | 1912       | 912           | 24360625                    | dev[dot]mishra[at]nic[dot]in                                    |
| D.K. PANDEY                            | 2115       | 109           | 24360396 24360774           | dhirendrak[dot]pandey[at]nic[dot]in                             |
|  | 1002       | 1002          |                             |   |
| N.P. SUKLA                             | 1903       | 903           | 24368914                    | np[dot]shukla[at]nic[dot]in                                     |
| SUNITA SAJWAN                          | 1031       | 1020-B        | 24368902                    | sunita[dot]sajwan[at]nic[dot]in                                 |
| PA                                     | 1041       |               |                             |   |
| YOGINDER SINGH                         | 1024       | 1024          | 24368894                    | yoginder[dot]s[at]nic[dot]in                                    |
| KAILASH CHAND                          | 2028       | 020           | 24361152                    | kc[dot]gaur[at]nic[dot]in                                       |
| A.K MANISH                             | 2034       | 21            | 24368900                    | ak[dot]manish[at]nic[dot]in                                     |
| <b>DEPUTY DIRECTOR</b>                 |            |               |                             |   |
| NANDAN SINGH DUGTAL                    | 3105       | 107           |                             | ns[dot]dugtala[at]nic[dot]in                                    |
| VEEPIN KUMAR                           | 1001       | 1001          | 24362935                    | veepin[dot]kumar[at]gov[dot]in                                  |
| SHIVA SUMAN                            | 3127       | 119 Block 03  | 24369788                    | shivvasuman[at]nic[dot]in                                       |
| KISHORE KUMAR                          | 1005       | 1005          |                             | kishore[dot]cea[at]gov[dot]in                                   |
| <b>SECTION OFFICERS</b>                |            |               |                             |   |
| SEEMA SRIVASTAVA                       | 1902       | 902 (PB)      |                             | seema[dot]mnre[at]gov[dot]in                                    |
| ANURADHA GOEL                          | 2117       | 111           | 24363802,<br>24361298 (Fax) | anuradhagoel[at]nic[dot]in                                      |
| BINA MANSUKHANI                        | 2010       | 009           |                             | bina[dot]mansukhani[at]nic[dot]in                               |
| SANDEEP KUMAR SHARMA                   | 2118       | 112           | 24363471                    | sandeepkumar[dot]sharma[at]nic[dot]in                           |
| ROHINI SUBRAMANYAM                     | 2006       | 007           |                             | rohini[dot]mnre[at]gov[dot]in                                   |
| VIRENDER TYAGI                         | 2007       | 004           | 24364188                    | virender[dot]tyagi27[at]gov[dot]in                              |
| V. PRABHA                              | 1905       | 905           |                             | vprabha[dot]mnre[at]nic[dot]in                                  |
| RANJIT SINGH SODHI                     | 2116       | 111           | 24363802                    | rssodhi[dot]mnre[at]gov[dot]in<br>protocolmnre[at]gmail[dot]com |
| PINKI RANI                             |            | 908           |                             | pinkirani[dot]mnre[at]gov[dot]in                                |
| ARVIND SAHADEV GHOLAP                  | 2036       | 003 (IFD)     |                             | arvindsahadev[dot]gholap[at]gov[dot]in                          |

| ASSISTANT DIRECTOR (O.L)           |      |                 |            |                                   |
|------------------------------------|------|-----------------|------------|-----------------------------------|
| PARMANAND                          | 3100 | 109A            |            | parmanand[dot]66[at]nic[dot]in    |
|                                    | 3101 |                 |            |                                   |
|                                    | 3102 |                 |            |                                   |
| PROTOCOL                           |      |                 |            |                                   |
| RANJIT SINGH SODHI                 | 2116 | 111             | 24363802   | protocolmnre[at]gmail[dot]com     |
| CARETAKER                          |      |                 |            |                                   |
| BINOD KUMAR RAI                    | 2116 | 111             | 24363802   | b[dot]krai[dot]mnre[at]gov[dot]in |
|                                    | 2119 |                 | 24363471   |                                   |
| COMPLAINT CELL                     |      |                 |            |                                   |
| COMPLAINT REGARDING E-OFFICE (NIC) | 2218 | 205             | 24360548   |                                   |
| COMPUTER COMPLAINT CELL            | 2029 | 003             | 7838094236 |                                   |
|                                    |      |                 | 7982910903 |                                   |
|                                    |      |                 | 9718861380 |                                   |
| AC COMPLAINT CELL                  |      | 111             | 9540278704 |                                   |
| ELECTRIC COMPLAINT CELL            |      | 111             | 9654623086 |                                   |
|                                    |      |                 | 7210702886 |                                   |
| CARPENTRY WORKS                    |      | 111             | 9990011485 |                                   |
|                                    |      |                 | 9873135782 |                                   |
| TATA SKY COMPLAINT CELL            |      |                 | 8010776590 |                                   |
|                                    |      |                 | 9990587652 |                                   |
| HOUSEKEEPING WORKS                 |      |                 | 8448303695 |                                   |
| TELEPHONE COMPLAINT CELL           | 2031 | 001 ( EPBAX)    | 9958304533 |                                   |
| COMPLAINT CELL (ADMN. II)          | 2119 | 111             | 24363802   |                                   |
|                                    | 2116 |                 | 24363471   |                                   |
| CPWD ELECTRIC COMPLAINT CELL       | 2124 | 1st FLOOR       | 9911376200 |                                   |
| LIBRARY                            |      |                 |            |                                   |
| SANKALP TIWARI                     | 3136 | B-3             |            | sankalp[dot]mnre[at]gov[dot]in    |
| SECTIONS/DIVISIONS                 |      |                 |            |                                   |
| NAME & DESIGNATION(Sh./Ms.)        | I.C  | ROOM            | OFFICE     | E-MAIL ID.                        |
| IFD SECTION                        | 2002 | 003 (IFD)       |            |                                   |
| P&C SECTION                        | 2001 | 005             |            |                                   |
| BIOGAS SECTION                     | 1037 | 1022            |            |                                   |
| PARLIAMENT SECTION                 | 2111 | 110             | 24361884   | parliament[dot]mnre[at]gov[dot]in |
| HINDI SECTION                      | 3100 | 109-A (B-3)     |            |                                   |
|                                    | 3101 |                 |            |                                   |
|                                    | 3100 |                 |            |                                   |
| WIND                               | 2009 | 007             |            |                                   |
| BIOGAS DIV.                        | 1013 | 1012(PB)        |            |                                   |
| I&PA                               | 1012 | 10th hall       |            | sbhardwaj[dot]mnre[at]gov[dot]in  |
| BIO FUEL                           | 1048 | 10th floor Hall |            |                                   |
| VIGILANCE                          | 2024 | 006             |            |                                   |
| NT SECTION                         | 1012 | 1012            |            |                                   |
| R&D                                | 2006 | 007             |            |                                   |
| RVE SECTION                        | 1039 |                 |            |                                   |
| LEGAL CELL                         | 1036 | 10th floor Hall | 24362728   | purna[dot]mnre[at]gov[dot]in      |
| J.S. BHATIA, CR SECTION            | 2018 | 023             | 24364798   |                                   |
| NIGHT DUTY, CR SECTION             | 2018 | 023             | 24364798   |                                   |
| MISCELLENOUS                       |      |                 |            |                                   |
| STATIONERY STORE                   | 2026 |                 |            |                                   |
| CONFERENCE ROOM                    | 2108 | 105             |            |                                   |
| MEETING ROOM                       |      | 002             |            |                                   |
| CANTEEN (BLOCK 14)                 | 2008 | 010             |            |                                   |
| CANTEEN (PB)                       | 1019 | 1019            |            |                                   |
| CANTEEN (BLOCK 03)                 | 3143 | 1st FLOOR       |            |                                   |

| <b>RECEPTION</b>                      |      |                      |               |                                 |
|---------------------------------------|------|----------------------|---------------|---------------------------------|
| RECEPTION (BLOCK 14)                  | 2030 | Gr. Floor.           |               |                                 |
| RECEPTION (PB)                        | 1040 | Gr. Floor            |               |                                 |
| RECEPTION (BLOCK 03)                  |      | 1st Floor            |               |                                 |
| <b>CISF/SSF</b>                       |      |                      |               |                                 |
| ASSTT. COMMANDANT, CISF               | 1046 | Gate No. 2           |               |                                 |
| CONTROL ROOM,CISF- GATE NO. 3, (P.B)  |      |                      | 011- 24365275 |                                 |
| SECURITY (CISF) GATE NO. 2(CGO)       | 1046 |                      |               |                                 |
| CSO (HOME MINISTRY)                   |      |                      | 23092035      |                                 |
| <b>SECTION CONSULTANT</b>             |      |                      |               |                                 |
| NIMAI GHATAK                          | 1904 | 904                  |               | nimaighatak[at]gmail[dot]com    |
| G.C. JOSHI                            | 2114 | 112                  |               | girish[dot]mnre[at]nic[dot]in   |
| B.K. NAUTIYAL                         | 2001 | 005                  |               | nautiyalbk55[at]gmail[dot]com   |
| <b>PROJECT, PMU-UNDP</b>              |      |                      |               |                                 |
| MD HABIZ                              | 3103 | 109(B-3)             |               |                                 |
| SUVASH BASNET                         | 3114 | 109(B-3)             |               |                                 |
| NIWE                                  | 3142 | B-3                  |               |                                 |
| EU-INDIA TCP                          | 3111 | 127(B-3)             | 24360404      | cell[at]pvrooftop[dot]in        |
| <b>PAY &amp; ACCOUNTS OFFICE</b>      |      |                      |               |                                 |
| <b>DEPUTY CONTROLLER OF ACCOUNTS</b>  |      |                      |               |                                 |
| STUTI GHILDIYAL                       | 1916 | 913,914              | 24363181      | dyca[dot]mnre[at]gov[dot]in     |
|                                       |      |                      | 24364536      |                                 |
|                                       |      |                      | (Fax)         |                                 |
| PA                                    | 1925 |                      |               |                                 |
| <b>PAY &amp; ACCOUNT OFFICER</b>      |      |                      |               |                                 |
| PRATAP SINGH                          | 1913 | 916                  | 24361349      | pratap[dot]mnre[at]gov[dot]in   |
| ANURADHA THAPAR MAHAJAN               | 1911 | 911                  | 24361349      | anuradha68[at]gov[dot]in        |
| <b>ACCOUNTS OFFICER</b>               |      |                      |               |                                 |
| (Budget Section)                      | 1918 | 9 <sup>th</sup> Hall |               | budget[dot]mnre[at]gov[dot]in   |
|                                       | 1922 |                      |               |                                 |
| <b>ASSISTANT ACCOUNTS OFFICERS</b>    |      |                      |               |                                 |
| SUNIL KUMAR                           | 1926 | 9 <sup>th</sup> Hall |               | sunil[dot]mnre[at]gov[dot]in    |
| ASHUTOSH JARDHARI                     | 1921 | 9 <sup>th</sup> Hall |               | ashutoshjardari[dot]gov[dot]in  |
| SUKHADEV, PAO SECTION                 | 1920 | 9 <sup>th</sup> Hall |               |                                 |
| <b>SENIOR TECHNICAL DIRECTOR, NIC</b> |      |                      |               |                                 |
| ANUJ MAHAJAN                          | 2206 | 205                  | 24360548      | adarsh[dot]saiwal[at]nic[dot]in |
| <b>TECHNICAL DIRECTOR, NIC</b>        |      |                      |               |                                 |
| SAJI K. ABRAHAM                       | 1015 | 1015                 | 24361891      | saji[dot]ka[at]nic[dot]in       |
|                                       | 2206 | 205                  |               |                                 |
| NIC STAFF                             | 2218 | 205                  |               |                                 |

NATIONAL INSTITUTE OF SOLAR ENERGY, GWALPAHARI, GURGAON

0124-2853056 (O) Fax-0124-2579207

| S.No. | Name and Designation                                      | Office                   | E-MAIL ID.                         |
|-------|---|--------------------------|------------------------------------|
| 1     | Dr. A.K TRIPATHI, DG, SCIENTIST-G                         | 0124-2853000, 3056, 3079 | aktripathi[at]nic[dot]in           |
|       |   |                          | dgnise[dot]mnre[at]gmail[dot]com   |
| 2     | Dr. CHANDAN BANERJEE, DY. DIRECTOR GENERAL,<br>(SCI. "F") | 0124-2853001             | banerjee[dot]mnre[at]gov[dot]in    |
|       |   | 0124-2853032             | chandanbanerjee74[at]gmail[dot]com |
| 3     | SANJAY KUMAR, DY. DIRECTOR, (SCI. 'F')                    | 0124-2853095             | ddgsk[dot]nise[at]gmail[dot]com    |
|       |   | 0124-2853089 (PA)        | sanjay[dot]mnre[at]gov[dot]in      |

**NATIONAL INSTITUTE OF WIND ENERGY**  
**Velachery-Tambaram Main Road, Pallikaranai, Chennai-600100**  
**Phone/EPABX:91-44-22463982/83/84 Fax: 91-44-22463980**  
**29001162/29001167/29001195**

| S.NO.                               | NAME & DESIGNATION   | CONTACT NO.  | EMAIL ADDRESS                        |
|-------------------------------------|----------------------|--------------|--------------------------------------|
| <b>DIRECTOR GENERAL</b>             |                      |              |                                      |
| 1                                   | (Dr.) BALARAMAN K    | 044-22463981 | dg[dot]niwe[at]gov[dot]in            |
| <b>DEPUTY DIRECTOR GENERAL</b>      |                      |              |                                      |
| 2                                   | RAJESH KATYAL        | 044-65714240 | katyal[dot]niwe[at]gov[dot]in        |
| <b>ADDITIONAL DIRECTOR</b>          |                      |              |                                      |
| 3                                   | DEEPA KURUP          | 9445798023   | deepa[dot]niwe[at]nic[dot]in         |
|                                     | N.RAJ KUMAR          | 9445798024   | rajkumar[dot]niwe[at]nic[dot]in      |
| <b>DIRECTOR</b>                     |                      |              |                                      |
| 5                                   | S.A. MATHEW          | 044-22463994 | mathew[dot]niwe[at]nic[dot]in        |
| 6                                   | A. SENTHIL KUMAR     | 044-22463988 | asenthilkumar[dot]niwe[at]nic[dot]in |
| 7                                   | DAVID SOLOMON J.C.   | 9445798020   | david[dot]niwe[at]nic[dot]in         |
| 8                                   | (Dr.) P. KANAGAVEL   | 044-22463994 | pkanagavel[dot]niwe[at]nic[dot]in    |
| 9                                   | K. BOOPATHI          | 044-22463993 | boopathi[dot]niwe[at]nic[dot]in      |
| <b>FINANCE &amp; ADMINISTRATION</b> |                      |              |                                      |
| 10                                  | R. GIRIRANJAN        | 9384049988   | girirajan[dot]niwe[at]nic[dot]in     |
| <b>STORES &amp; PURCHASE</b>        |                      |              |                                      |
| 11                                  | (Smt.) K. TAMILSELVI | 044-22463991 | tamilselvi[dot]niwe[at]nic[dot]in    |



| <b>NATIONAL INSTITUTE OF BIO ENERGY</b>  |                                  |                    |                                    |
|--|----------------------------------|--------------------|------------------------------------|
| <b>12 KM STONE, JALANDHAR KAPURTHALA ROAD, DISTT. KAPURTHALA-144601 (PUNJAB)</b> |                                  |                    |                                    |
| <b>S.NO.</b>   | <b>NAME &amp; DESIGNATION</b>    | <b>CONTACT NO.</b> | <b>EMAIL ADDRESS</b>               |
| <b>CHAIRMAN</b>  |                                  |                    |                                    |
| 1  | INDU SHEKHAR CHATURVEDI          |                    | secy-mnre[at]nic[dot]in            |
| <b>DIRECTOR GENERAL</b>  |                                  |                    |                                    |
| 2  | DINESH DAYANAND JAGDALE          |                    | d[dot]jagdale[at]gov[dot]in        |
| <b>HEAD OF OFFICE / SCIENTIST 'E'/'C'</b>  |                                  |                    |                                    |
| 3  | Dr. ANIL K. SARMA SCIENTIST 'E'  | 1822507414         | anil[dot]sarma16[at]gov[dot]in     |
| 4  | Dr. SACHIN KUMAR, SCIENTIST 'C'  | 01822-507415       | sachin[dot]kumar20[at]gov[dot]in   |
| 5  | Dr.NIKHIL GAKKHAR, SCIENTIST "C" | 01822-507417       | nikhil[dot]mnre[at]gov[dot]in      |
| <b>RTI AND PUBLIC GRIEVANCES</b>   |                                  |                    |                                    |
| 6  | ABHISHEK GUPTA, DEPUTY DIRECTOR  | 01822-507404       | abhishek[dot]gupta27[at]gov[dot]in |
| <b>OFFICE ASSISTANT</b>  |                                  |                    |                                    |
| 7  | RUPESH K. VERMA                  | 01822-507406       | rupesh[dot]verma[at]gov[dot]in     |
| 8  | SANJAY CHAUHAN                   | 01822-507408       | sanjay[dot]chauhan13[at]gov[dot]in |

**SOLAR ENERGY CORPORATION OF INDIA LIMITED (SECI)**  
**1ST Floor, D-3, A Wing, Prius Building Distric Centre, Saket, New Delhi - 110017**  
**Contact : 011-71989200, toll free: 1800114414**

| S.No.                                       | Name (Sh./Ms.)         | Designation           | Direct Line        | Email ID                                     |
|---|------------------------|-----------------------|--------------------|--|
| <b>MD. Secretariat</b>                      |                        |                       |                    |  |
| 1   | J.N. SWAIN, IAS        | MANAGING DIRECTOR     | 71989201, Fax: 235 | md[at]seci[dot]co[dot]in                     |
| 2   | SUNIL SINGH RAWAT      | OFFICER               | 71989216           | sunilrawat[at]seci[dot]co[dot]in             |
| <b>COMPANY SECRETARY (CS)</b>               |                        |                       |                    |  |
| 3   | SUNIL KUMAR MAHLAWAT   | COMPANY SECRETARY     | 71989240           | sunil[dot]mehlawat[at]seci[dot]co[dot]in     |
| <b>VIGILANCE</b>                            |                        |                       |                    |  |
| 4   | ASEEM KUMAR            | CVO                   | 71989203           | cvo[at]seci[dot]co[dot]in                    |
| 5   | ALANKAR SAXENA         | DY. MANAGER           | 71989277           | alankar[at]seci[dot]co[dot]in                |
| <b>CONTRACT &amp; PROCUREMENT (C&amp;P)</b> |                        |                       |                    |  |
| 6   | SANJAY SHARMA          | GM (C&p)              | 71989256           | sanjaysharma[at]seci[dot]co[dot]in           |
| 7   | SANDEEP RANA           | Sr. MANAGER           | 71989290           | sandeeprana[at]seci[dot]co[dot]in            |
| 8   | MANAS RANJAN MISHRA    | Sr. MANAGER           | 71989294           | manas[at]seci[dot]co[dot]in                  |
| 9   | PRATIK PRASUN          | MANAGER               | 71989236           | pratikpr[at]seci[dot]co[dot]in               |
| <b>CORPORATE PLANNING</b>                   |                        |                       |                    |  |
| 10  | ANINDITA NANDY         | MANAGER               | 71989249           | anindita[dot]nandy[at]seci[dot]co[dot]in     |
| <b>INFORMATION TECHNOLOGY (IT)</b>          |                        |                       |                    |  |
| 11  | KUBER MALHOTRA         | DY. GENERAL MANAGER   | 71989213           | kmalhotra[at]seci[dot]co[dot]in              |
| 12  | DEEPAK MITTAL          | MANAGER               | 71989258           | deepak[dot]mittal[at]seci[dot]co[dot]in      |
| <b>POWER SYSTEM (PS)</b>                    |                        |                       |                    |  |
| 13  | S.K. MISHRA            | DIRECTOR (PS)         | 71989205           | sk[dot]misha[at]seci[dot]co[dot]in           |
| 14  | RAHUL ARORA            | OFFICER               | 71989219           | rahularora[at]seci[dot]co[dot]in             |
| 15  | SHREEDHAR SINGH        | ADDL. GENERAL MANAGER | 71989293           | shreedhar[dot]singh[at]seci[dot]co[dot]in    |
| 16  | (Dr.) Y.B.K. REDDY     | ADDL. GENERAL MANAGER | 71989230           | ybkreddy[at]seci[dot]co[dot]in               |
| 17  | ANITA MOHAN GOEL       | Sr. MANAGER           | 71989226           | anitaag[at]seci[dot]co[dot]in                |
| 18  | PADAM NARAYAN          | MANAGER               | 71989223           | padam[at]seci[dot]co[dot]in                  |
| 19  | P.VENKATESAN           | Sr. MANAGER           | 71989223           | venkatesan[at]seci[dot]co[dot]in             |
| 20  | DEBAJYOTI BORDOLI      | Sr. MANAGER           | 71989296           | debajyoti[dot]b[at]seci[dot]co[dot]in        |
| 21  | ANKIT AGARWAL          | MANAGER               | 71989254           | aagrawal[at]seci[dot]co[dot]in               |
| 22  | I. SANDEEP KUMAR REDDY | MANAGER               | 71989233           | iskreddy[at]seci[dot]co[dot]in               |
| 23  | SHUBHAM MISHRA         | MANAGER               | 71989265           | shubham[dot]mishra[at]seci[dot]co[dot]in     |
| 24  | PRASHANT Kr. UPADHYAY  | MANAGER               | 71989239           | prashantu[at]seci[dot]co[dot]in              |
| <b>SOLAR</b>                                |                        |                       |                    |  |
| 25  | MANOJ MATHUR           | DIRECTOR (SOLAR)      | 71989206, FAX 244  | manoj[dot]mathur[at]seci[dot]co[dot]in       |
| 26  | RAJESH KUMAR JAIN      | ADDL. GENERAL MANAGER | 71989211           | agmsolar[at]seci[dot]co[dot]in               |
| 27  | A.K. SINHA             | ADDL. GENERAL MANAGER | 71989222           | ajay.k.sinha[at]seci[dot]co[dot]in           |
| 28  | SANJEEV SINGH          | Sr. MANAGER           | 71989295           | sanjeev[at]seci[dot]co[dot]in                |
| 29  | M. KARUKKUVEL          | MANAGER               | 71989272           | m[dot]karukkuvel[at]seci[dot]co[dot]in       |
| 30  | ABHISHEK DAS GUPTA     | MANAGER               | 71989227           | abhishek[dot]dasgupta1[at]seci[dot]co[dot]in |
| 31  | CHANDRA KUMAR SINGH    | MANAGER               | 71989246           | cksingh[at]seci[dot]co[dot]in                |
| 32  | ABHINAV KUMAR          | MANAGER               | 71989225           |  |
| 33  | KAUSHIK BHAR           | DY. GENERAL MANAGER   | 71989324           | kaushik[dot]bhar[at]seci[dot]co[dot]in       |
| 34  | SHILPI SINGH           | MANAGER               | 71989234           | shilpi[at]seci[dot]co[dot]in                 |
| 35  | DIVYA SETHI            | Sr. OFFICER (P&A)     | 71989279           | divya[at]seci[dot]co[dot]in                  |
| <b>HR</b>                                   |                        |                       |                    |  |
| 36  | KAUSHIK BHAR           | DY. GENERAL MANAGER   | 71989324           | kaushik[dot]bhar[at]seci[dot]co[dot]in       |
| 37  | SHILPI SINGH           | MANAGER               | 71989234           | shilpi[at]seci[dot]co[dot]in                 |
| 38  | DIVYA SETHI            | Sr. OFFICER           | 71989279           | divya[at]seci[dot]co[dot]in                  |
| <b>FINANCE &amp; POWER TRADING</b>          |                        |                       |                    |  |
| 39  | C. KANNAN              | DIRECTOR (F)          | 71989204 FAX 242   | c[dot]kannan[at]seci[dot]co[dot]in           |
| <b>POWER TRADING</b>                        |                        |                       |                    |  |
| 40  | ATULYA KUMAR NAIK      | ADDL. GENERAL MANAGER | 71989214           | aknaik[at]seci[dot]co[dot]in                 |
| 41  | SHIBASIS DAS           | Sr. MANAGER           | 71989228           | shibasish[at]seci[dot]co[dot]in              |
| 42  | AVNISH PARASHAR        | Sr. MANAGER           | 71989238           | avnish[dot]parashar[at]seci[dot]co[dot]in    |

|                |                    |                       |          |   |
|----------------|--------------------|-----------------------|----------|---|
| 43             | TARUN MUKHIJA      | DY. MANAGER           | 71989283 | tarun[dot]mukhija[at]seci[dot]co[dot]in |
| 44             | ANIL YADAV         | DY. MANAGER           | 71989257 | anilyadav[at]seci[dot]co[dot]in         |
| <b>FINANCE</b> |                    |                       |          |   |
| 45             | S.K. GUPTA         | ADDL. GENERAL MANAGER | 71989210 | shaileshgupta[at]seci[dot]co[dot]in     |
| 46             | ISHWAR MADIWAL     | ADDL. GENERAL MANAGER | 71989231 | ishwar[at]seci[dot]co[dot]in            |
| 47             | SAURABH MAHESHWARI | Sr. MANAGER           | 71989269 | saurabh[at]seci[dot]co[dot]in           |
| 48             | NIDHI JAIN         | MANAGER               | 71989251 | nidhijain[at]seci[dot]co[dot]in         |
| 49             | ANUJA              | MANAGER               | 71989262 | anuja[at]seci[dot]co[dot]in             |
| 50             | JYOTI              | DY. MANAGER           | 71989271 | jyoti[at]seci[dot]co[dot]in             |
| 51             | JASMINE NATH       | DY. MANAGER           | 71989259 | jasmine[dot]nath[at]seci[dot]co[dot]in  |
| 52             | AJIT SHARMA        | DY. MANAGER           | 71989261 | ajit[at]seci[dot]co[dot]in              |

**INDIAN RENEWABLE ENERGY DEVELOPMENT AGENCY LIMITED****Registered Office: 1st Floor, East Court, India Habitat Centre, Lodhi Road, New Delhi – 110 003**

Tel: 24682206 to 19 | Fax: 2468 2202

Corporate Office: 3rd Floor, August Kranti Bhawan, Bhikaiji Cama Place, New Delhi – 110 066

Tel: 011 - 26717400 – 13 | Fax: 011 26717 416 | Email: cmd[at]ireda[dot]in www[dot]ireda[dot]in

| S.NO.                                   | NAME                      | OFFICE NO.         | E-MAIL ID.                   |
|---|---------------------------|--------------------|------------------------------|
| <b>CHAIRMAN &amp; MANAGING DIRECTOR</b> |                           |                    |                              |
| 1                                       | PRADIP KUMAR DAS          | IHC Office:        | cmd[at]ireda[dot]in          |
|   |                           | 24682202 (Fax)     |                              |
|   |                           | AKB Office         |                              |
|   |                           | 26717414 /26717415 |                              |
|   |                           | 26717416 (Fax)     |                              |
| <b>DIRECTOR</b>                         |                           |                    |                              |
| 2                                       | S K BHARGAVA              | 26717425           | skbhargava[at]ireda[dot]in   |
|   |                           | 26717418           |                              |
|   |                           | (Fax)              |                              |
| <b>CHIEF VIGILANCE OFFICER</b>          |                           |                    |                              |
| 3                                       | PHILIP BARA               | 26717436           | cvo[at]ireda[dot]in          |
| <b>GENERAL MANAGER (TS)</b>             |                           |                    |                              |
| 4                                       | ABHILAKH SINGH            | 24682348           | abhilakh[at]ireda[dot]in     |
| 5                                       | B.M. CHAUHAN              | 24654585           | chauhanbm[at]ireda[dot]in    |
| 6                                       | SOM PAL                   | 26712716           | sompal[at]ireda[dot]in       |
| <b>GENERAL MANAGER (HR)</b>             |                           |                    |                              |
| 7                                       | P SREENIVASAN             | 26717419           | psreenivasan[at]ireda[dot]in |
| <b>GENERAL MANAGER</b>                  |                           |                    |                              |
| 8                                       | Dr. RAMESH CHANDRA SHARMA | 26717431           | rcsharma[at]ireda[dot]in     |

| <b>MISCELLANEOUS</b>                                      |                |
|---|----------------|
| <b>M/s Softlabs Solutions (Computer/Printers/Scanner)</b> |                |
| Sonal   | 7838094236     |
| Hamid   | 9718861380     |
| <b>M/s Gurusons Pvt. Ltd. (Telephone)</b>                 |                |
| Babu Ram  | 9958304533     |
| <b>M/s Balmer Lawrie &amp; Co. Ltd.</b>                   |                |
| International   | 18002002300    |
| Domestic  | 46412206-09    |
|   | 46412201-05    |
|   | 24321525 (Fax) |
|   | 46412235       |
| Air India   | 18602331407    |
| <b>M/s Integrated Technologies Ltd.</b>                   |                |
| Complaints  | 011-42381305   |
|   | 011-45081305   |
| Tonner  | 8448890706     |
| <b>Phtographer, M/s Dee Color Producer Pvt. Ltd.</b>      | 29239216       |
|   | 29248960       |
|   | 29242533       |
| Karan Deep Rana   | 9810255309     |
| <b>M/s Arora Reporgraphic</b>                             | 29239216       |
|   | 29231688       |
| Harish Arora  | 9811395049     |
| <b>M/s Aircool (Water Cooler)</b>                         |                |
|   | 9999316538     |
|   | 9540911016     |
| <b>M/s Flower Galaxy (Mr. Manoj Prop)</b>                 |                |
|   | 9958045741     |
|   | 9958779826     |
|   | 9891793535     |
| <b>M/s V.R. Services (Dry Cleaning)</b>                   |                |
|   | 9818318733     |
| <b>M/s Raj Enterprises (Plant)</b>                        |                |
|   | 9871862704     |
|   | 9650718401     |
| <b>M/s Techmart Systems Co. Pvt. Ltd.</b>                 |                |
|   | 47771333       |
|   | 9811754782     |
| <b>M/s Dhawan Caterers &amp; Decorators</b>               |                |
|   | 9810124035     |
| <b>M/s Mittal Caterers</b>                                |                |
|   | 9810585360     |
| <b>Tata Sky (Mr Anil Yadav)</b>                           |                |
|   | 9968825825     |
| <b>Tata Sky (Mr. Ratnakar)</b>                            |                |
|   | 9990587652     |
| <b>M/s Shiwangi Enterprises</b>                           |                |
| Chain Singh   | 9540278704     |
| <b>M/s Rapid workforce pvt. Ltd.</b>                      |                |
| Rajesh Kumar (Supervisor)                                 | 8448363065     |

|  |                 |
|--|-----------------|
| <b>M/s S3 AV Tech (CCTV)</b>                     |                 |
| V.D. Boricha (Contractor)                        | 9540731066      |
|  | 9971280869      |
| V.K. Gupta (Supervisor)                          | 9873006582      |
| <b>M/s Sharma Enterprises</b>                    | 9891746519      |
|  | 9971886510      |
| <b>Scope Booking</b>                             | 24361747        |
|  | 24361747 (Fax)  |
| <b>India Habitat World (Banquette- 43663083)</b> | 24682222        |
|  | 241002441 (Fax) |
| <b>India International Center</b>                | 24619431        |
| <b>ITDC Vigyan Bhawan</b>                        | 23022210        |

|   |            |
|---|------------|
| <b>CPWD (CIVIL)</b>                           |            |
| Superintendent Chief (CIVIL)                  | 233796-58  |
| JE (CIVIL)/ AE (CIVIL)                        | 24369647   |
| <b>CPWD (ELECTRICAL)</b>                      |            |
| EXECUTIVE ENGINEER (FOR PT. DEEN DAYAL ANTOD) | 24367152   |
|   | 24364708   |
| AE [E]  | 24361434   |
| JE [E]  | 24360040   |
| ELECTRICIAN                                   | 9911376200 |
| ELECTRICIAN                                   | 9560518240 |
| <b>CPWD (HORTICULTURE)</b>                    |            |
| DIRECTOR                                      | 23378774   |
| EXECUTIVE ENGINEER                            | 23370919   |
| JE  | 23378461   |
| <b>BREAK DOWN</b>                             |            |
| DELHI JAL BOARD                               | 29814106   |
| SR. ARCHITECT                                 | 23718138   |
| CISF  | 24365257   |
| <b>FIRE CONTROL</b>                           |            |
| JE [E]  | 24361434   |
|   | 24364708   |
| FIRE STATION JOR BAGH                         | 24611111   |
| <b>LIFT OPERATOR</b>                          |            |
| JE [E]  | 24361434   |